



**PUBLIC NOTICE**  
**Notice of Public Meeting: Final Evaluation Committee Meeting**

**To:** Public  
**From:** Jill Selby, Procurement Coordinator II, Procurement Services Department  
**Subject:** RFQu-25-009 SOUTH POINCIANA BOULEVARD WATER TRANSMISSION  
MAIN PROJECT (Segment CL-2-04B) FROM CRESCENT LAKES WAY TO  
SOUTH ORANGE BLOSSOM TRAIL  
**Date:** August 19, 2025

Toho Water Authority will hold the final evaluation committee meeting for the above-mentioned solicitation on August 26, 2025 at 11:10 a.m. at Toho Water Authority 951 M.L.K. Jr Blvd, Kissimmee, Florida 34741 in the Lake Kissimmee Room 340.

Public comments may be limited to specific agenda items. For inquiries, please contact Jill Selby, Procurement Coordinator II, at [procurement@tohowater.com](mailto:procurement@tohowater.com).

The following information provides access to the meeting via **Microsoft Teams**:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NTQwNzQ0MjgtODdlOS00NGUwLWE3YzktNzM4OTY4MTgyOTI2%40thread.v2/0?context=%7b%22Tid%22%3a%2258393785-b5ab-45f6-9f23-0c44b1c20aa2%22%2c%22Oid%22%3a%221dc8dbf8-fd13-4943-a7fd-3698269e5941%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTQwNzQ0MjgtODdlOS00NGUwLWE3YzktNzM4OTY4MTgyOTI2%40thread.v2/0?context=%7b%22Tid%22%3a%2258393785-b5ab-45f6-9f23-0c44b1c20aa2%22%2c%22Oid%22%3a%221dc8dbf8-fd13-4943-a7fd-3698269e5941%22%7d)

Meeting ID: 212 303 686 731 4

Passcode: mP994e6J

**Meeting Objective:** The evaluation committee members will discuss their review of the presentations/interviews and make a recommendation.

**Meeting Agenda:**

- Welcome/Introductions
- Public Comment
- Ranking/Presentation Discussion
- Recommendation by Committee
- Closing Remarks

***Presentations/Interview schedule:***

Hazen and Sawyer	August 26, 2025	8:30 a.m.
Black and Veatch	August 26, 2025	9:10 a.m.
Woolpert, Inc.	August 26, 2025	9:50 a.m.
AECOM Technical Services, Inc.	August 26, 2025	10:30 a.m.
Final Evaluation	August 26, 2025	11:10 a.m.